



ACCOMMODATION TIMES

33rd National Real Estate Annual Awards

05th March, 2019 | Nehru Centre Auditorium, Dr. Annie Besant Road, Worli, Mumbai- 400018

Nomination Form for 33rd National Real Estate Annual Awards

Catagories : Please Tick ✓

- | | |
|---|---|
| <input type="checkbox"/> Project of the Year Mumbai | <input type="checkbox"/> Life Time Achievement |
| <input type="checkbox"/> Project of the Year Bangalore | <input type="checkbox"/> Journalist of the Year |
| <input type="checkbox"/> Project of the Year Pune | <input type="checkbox"/> Marketing Concept of the Year |
| <input type="checkbox"/> Project of the Year Delhi | <input type="checkbox"/> Social Contribution of the Year (CSR) |
| <input type="checkbox"/> Project of the Year Ahmedabad | <input type="checkbox"/> Integrated Township of the Year |
| <input type="checkbox"/> Commercial Project of the Year | <input type="checkbox"/> Young Achiever of the Year |
| <input type="checkbox"/> Mass Housing Project | <input type="checkbox"/> Bureaucrat of the Year |
| <input type="checkbox"/> Corporate Governance | <input type="checkbox"/> Domestic Property Consultant of the Year |
| <input type="checkbox"/> Best Business Practice | <input type="checkbox"/> Innovative Marketing Company of the Year |
| <input type="checkbox"/> Functional Layout of the Year | <input type="checkbox"/> Housing Finance Company of the Year |
| <input type="checkbox"/> Architect of the Year | <input type="checkbox"/> Upcoming Developers of the year |
| <input type="checkbox"/> Man of the Year | |

Nominee Details :

Head of the Institute / Company : Mr /Mrs /Miss. _____

Designation : _____

Company Name : _____

Address : _____

Mobile No. : _____

Email Id : _____

Website : _____

Nomination For :

Project Name / Services : _____

Location : _____

Status : _____

Size : _____

Attach Presentation, Profile of Project, Company Profile / Individual Profile / Service rendered profile and details of client. The project must be completed in the year 2018.

Nominated by : Authorised Person from Company (Fill details for follow-up)

Employee Name : Mr /Mrs /Miss. _____

Designation : _____

Mobile No. : _____ Telephone No. : _____

Email Id _____

Courier it on below address : (along with CD)

33rd Award Committee

Accommodation Times

4, Vishwashanti, First floor, Above Arihant Super Market, 7th Road,

Santacruz East, before Khar Subway, Mumbai 400055.

Contact : 8657412025, 8657412021

Signature and Seal